MAR 1 6 2007

In rexamplication of Takashi Mimura et al.

Serial No.

10/070,697

Filed:

April 4, 2002

For:

WHITE FILM FOR SURFACE LIGHT SOURCE REFLECTING MEMBERS

Attorney Docket No.: 1061-02

## Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

|   |   |             |   |                            | SMALL ENTITY |                       | OTHER THAN SMALL ENTITY |                       |
|---|---|-------------|---|----------------------------|--------------|-----------------------|-------------------------|-----------------------|
| TIME EXTENSIO                             | N PETITION FEE                            | No months   | No months 2                                 |                            | \$0.00       |                       | \$450.00                |                       |
| Subtract time exten                       | sion fee previously                       | No month(s) |   | (\$0.00)                   |              | (\$0.00)              |                         |                       |
| TOTAL EXTENSION FEE                       |   |             |   | E DUE                      | \$0.00       |                       | \$450.00                |                       |
| CLAIM FEE                                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIMS<br>PRESENT | RATE         | ADD'L<br>CLAIM<br>FEE | RATE                    | ADD'L<br>CLAIM<br>FEE |
| TOTAL                                     | 14  | MINUS       | 20  | = 0                        | x 25=        | \$                    | x 50=                   | \$                    |
| INDEPENDENT                               | 1   | MINUS       | 3   | = 0                        | x 100=       | \$                    | x 200=                  | S                     |
| ☐ FIRST PRESENTATION OF MULTIPLE CLAIM(S) |   |             |   |                            | + 180=       | \$                    | + 360=                  | \$                    |
|   | J   |             |   |                            | TOTAL        | \$                    | TOTAL                   | \$                    |

- Please charge Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$450.00 is attached.
- The Commissioner is authorized to charge payment of the following fees associated with this communication or credit

any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

- Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR §1.17.

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Attorney for Applicants

Respectfully submitted,

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